

AL TAUCHER'S PRESERVING HUNTING AND SPORT FISHING
OPPORTUNITIES ADVISORY COMMITTEE

March 10, 2005

10:00 a.m.

California Farm Bureau*
2300 River Plaza Drive
Sacramento

***facility/lunch cost per person is \$15 cash
and will be collected before meeting.**

AGENDA

1. Introductions
2. Subcommittee Reports:
 - a.) Legislative
 - b.) Game Bird Heritage
 - c.) Hunting Dogs
 - e.) Youth in the Outdoors
3. Organization of Subcommittees
 - a.) Evaluation of existing/potential subcommittees
 - b.) Designation of chairs and members
 - c.) Meeting times, agendas and summaries
4. Update Re: Value of Hunting Public Opinion Survey
5. DFG Updates
6. New Business
7. Schedule Future Meeting Date and Location